

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAY 13 9 30 AM 1966

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Sallie Trammell Lynn,

in consideration of Thirty Three and No/100 (\$3300.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James L. Brown and Evelyn D. Brown, their heirs and assigns forever:

All that piece, parcel or tract of land situate, lying and being in O'Neal Township, Greenville County, State of South Carolina, on the northern side of Pine Log Ford Road and containing 11 acres, more or less, and being known and designated as a portion of Tract No. 9 of the property of R. L. Andrea Estate recorded in the R. M. C. Office for Greenville County in Plat Book "X", at Page 33, and having the following metes and bounds, to-wit:

BEGINNING at a point in the center of a driveway on the northern side of Pine Log Ford Road at the joint corner of the property of the grantor and J. K. Keller and running thence along the northern side of said Road S. 73-00 W. 650 feet, more or less, to an iron pin at a point where Long Branch crosses the Road; thence in a northerly direction along the meanders of said branch 458 feet, more or less, to an iron pin in the northern line of Tract No. 9; thence along the northern line of Tract No. 9 N. 36 1/4 E. 12.50 chains to an iron pin at the rear corner of tract owned by J. K. Keller; thence along the joint line of said Keller property and property of the grantor S. 17-06 E. 936 feet to the point of beginning.

The above is the same property inherited by the grantor from W. F. Lynn (see Apt. 645, File 4 Probate Judge's office for Greenville County, also see Deed Book 620, at Page 470.)



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of May 19 66

SIGNED, sealed and delivered in the presence of:

*John P. Mann*  
*Rebecca A. Daniel*

*Sally Trammell Lynn* (SEAL)  
*Sally Trammell Lynn* (SEAL)  
Same as Sallie Trammell Lynn (SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal, and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of May 19 66

*John P. Mann* (SEAL)  
Notary Public for South Carolina.

*Rebecca A. Daniel*

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER -- (Woman Grantor)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 \_\_\_\_\_

Notary Public for South Carolina.

RECORDED this 13th day of May 19 66 at 9:30 A. M., No. 32521

330-6481-1-9